

J. MCMINN SURVEY A-554



S 1223
LAVON FARMS
ADD'N

47
COMMUNITY
HIGH SCHOOL
853-64"
27.657AC

GEORGE
CREEK

1983
43-9
59.90AC

E S GAGE
77-62471/2
86.787AC

48-9

ISLAND BOND EST
87-19
204.9 AC.

92 BOB SHUKRIK 85-008610 8.050A 87-008718	90 BOB SHUKRIK 86-008830 87-008878 7.00AC 1/28	98 10.00AC 1/28
94 I.A.S. LAW BROSSEZ 4523-2942 7.14 AC	91 JOHN J. KADRONK 86-008918 7.00AC 1/28	99 CHESTERMAN TRUST CO 4245-170 4.228AC 1/28

SUBJECT

42
48.8195 AC.

40-9
WALTER W. SHELL
84-000532
57.844 AC.

8878
NEVADA
RANCH
ESTATES

60-9
58-1 J.L. GRAHAM
1AC
601-179
57.03AC
60 LDC

51 ST LOUIS
JULIENHOFER
RANCH
COMPANY
2.547AC

8876
GREENS
MANOR
PARK
EST.

39
SHIRLEY ANN
STINESALDIN
MARITAL TRUST
75-0097090
855-356
30.00AC

52 NEVADA
COMMUNITY
ASSOC.
17.04 AC
CITY

49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200

S. RAINES SURVEY
A-740

W. BARKER SURVEY
A-50

J. FOOTE SURVEY
A-312

J. OSGOOD SURVEY

CENTRAL APPRAISAL DISTRICT
COLLIN COUNTY

SHEET 1

SHEET 3

SCALE : 1" = 400'

COMMUNITY 1SD
ABSTRACT 873-2

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